

10TH ANNUAL SAVE SUMMIT:  
ERASING THE COLORS OF VIOLENCE



# Erasing the Colors of Violence



April 1, 2006 - McKimmon Center ~ Raleigh, NC

10th Annual

## SAVE Summit "Erasing the Colors of Violence" 9:00 am - 3:00 pm

This year's theme, "Erasing the Colors of Violence," was chosen by the National SAVE Youth Advisory Board to reflect the promise of SAVE and its stand against violence of all kinds by students everywhere for years to come!

The 2006 Summit will be held at the McKimmon Center on the campus of North Carolina State University in Raleigh, NC on Saturday, April 1, 2006. There will be motivating workshops, outstanding speakers, a slide show presentation of chapter photos, and a national service project effort. Workshop sessions will be filled with both fun and educational information. The sessions will be presented by SAVE members from across the country.

### SPECIAL PRESENTATION

## PERIWINKLE NATIONAL THEATRE



This year's Summit will showcase "HALFWAY THERE: A TRUE STORY OF PERSONAL TRIUMPHS OVER SUBSTANCE USE," a production of the highly acclaimed Periwinkle National Theatre, a highly trained multi-cultural theatrical program that deals with a myriad of social issues at all curriculum levels (K-Senior High) to reach kids where lectures fail.

5 diverse young people who meet in a treatment center share a common bond...substance abuse! Together they learn to confront and subsequently deal with the reasons that led to drug and other substance abuse. As each begins to accept responsibility for their actions, rather than blame others, the audience sees self-esteem develop and positive choices made.

Watch the characters rise above their addictions, gain control of their futures and take back their lives- substance free. Credited with altering perceptions about drug use, this play has been seen by over 1,200,000 people and received recognition from the Executive Offices of the President for its impact on drug prevention.

Periwinkle's programs succeed because they put kids first. This award-winning drama causes kids to reflect on their behavior and life choices. It is also instrumental in helping to alter teenagers' perceptions of drug and alcohol abuse, and to get them to reflect on behavior- their own and that of others.

The Periwinkle team creates its live theatre and drama education curriculums based on student needs. It is in daily dialogue with today's young people and the company constantly refines its work to reflect a quickly changing youth culture.

*Many lives will be saved by the messages you bring" - Former First Lady - Betty Ford*

The National SAVE Summit welcomes all levels and groups of students to attend including: K-12 chapters, collegiate, and community based organizations.

National Association of Students Against Violence Everywhere  
322 Chapanoke Road,  
Suite 110  
Raleigh, NC 27603  
(866) 343-SAVE  
(919) 661-7800  
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## National Youth Advisory Board

**Channing Shor**  
Chair (NC)

**Heather Hernandez**  
Vice Chair (CA)

**Darius Bush**  
Southeastern Regional Representative (NC)

**Taushia Brooks**  
Midwestern Regional Representative (MN)

**Amber Virtue**  
Southwestern Regional Representative (CO)

**Michael Register**  
Southeastern Regional Representative (NC)



National Association of SAVE  
322 Chapanoke Road, Suite 110  
Raleigh, NC 27603

# SAVE SUMMIT 2006 - GET INVOLVED!

## 2005 - 2006 National SAVE Service Project



In conjunction with this year's **SAVE** summit theme of *Erasing the Colors of Violence*, **SAVE** Chapter's across the country are being asked to collect coloring books, crayons, markers, colored pencils and art supplies for domestic violence shelters, homeless shelters, and the needy. Collected items may be distributed in your local community or brought to the **SAVE** Summit for distribution to student hurricane victims in the gulf region.

Chapters who will not be able to attend the Summit are asked to donate their new coloring supplies to local shelters, or agencies that can provide the supplies to needy students.

### **Picture This! Call for Photos**

National **SAVE** is once again creating a screen slide show to acknowledge the achievements of **SAVE** chapters. In order to make the show as diverse and inclusive as possible, we need photos by February 15, 2006 showing active work by your chapter (i.e. service projects, meetings, skits, etc.).

Please email your pictures to [cwray@nationalsave.org](mailto:cwray@nationalsave.org) or mail them to the national office. Don't forget to include the following with each photo:

1. School/ Chapter name
2. Advisor name
3. Date and Name of Event pictured (and possibly names of students in the photo)

Photos will be kept for the National **SAVE** photo albums and exhibits.

### **QUESTIONS?**

Call us toll free at 866-343-7283 or via e-mail at [cwray@nationalsave.org](mailto:cwray@nationalsave.org)

## COLOR OUR WORLD WITH LOVE! COLORING BOOK CONTEST

**SAVE** Chapters are encouraged to create a coloring book focusing on a violence prevention topic of their choice. The coloring books should be no longer than 12 pages of 8 1/2" X 11" paper. Coloring books will be voted on at the Summit with the winning coloring book being submitted for possible duplication and distribution to **SAVE** chapters nationwide. Coloring books should be sent to the National **SAVE** office no later than March 1, 2006.

## CREATE A CRAYON TO DISPLAY AT THE SUMMIT!

Help us to *Erase the Colors of Violence* by having a presence at the Summit. Chapters are encouraged to create poster crayons to display at the National **SAVE** Summit! Have your chapter represented at this important event through signage.

Suggestions include creating one large crayon with a nonviolence theme or pledge and have all of your **SAVE** chapters sign or have each chapter member create/design their own nonviolence crayon on 8 1/2" x 11" paper.

However your chapter chooses to participate in this activity, be sure to send in your crayon(s) before March 1, 2006 and include your chapters name, city and state!

## EXHIBIT & ADVERTISING OPPORTUNITIES

Pathway to Prevention is the official exhibit area of the 10th Annual **SAVE** Summit. Youth and adult practitioners will visit booths to learn about the latest programs and services. But even better, they will return home to share this information with other youth and community volunteers, school administrators, civic groups, and policy makers. Share your resources with Summit participants from across the country as they develop skills and learn new strategies while building and strengthening partnerships in preventing school and youth violence. Help us as we Educate, Empower, Encourage, and Engage students and youth leaders in successful violence prevention strategies!

## Tenth Annual SAVE Summit

The Tenth Annual SAVE Summit is an opportunity to share information with over 800 participants, mainly students from elementary levels through college. Youth from all over the nation will be present for this one-day event, sharing information on violence prevention through the efforts of the SAVE program. We would like to invite your chapter or organization to present a workshop and/or exhibit at this event.



### Call for Presenters

The Tenth Annual SAVE Summit workshops will provide participants with skills to spread the SAVE message successfully in their schools and communities. The workshop sessions should center around the three essential elements of SAVE: crime prevention, conflict management, and service projects. We strongly encourage workshop sessions to be youth led. SAVE chapters will be given first priority for the available Break-out sessions. Chapters chosen to present will have their registration fee waived for up to three participants. Sessions will last 45 minutes.

**All proposals must be received by January 31, 2006.** Presenters will be notified in February of their acceptance to present.

Title:

Target Audience (ü all that apply):  Elementary  Middle  High School  Advisors Only  All

Description:

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### Presenter Information

Chapter/Agency: \_\_\_\_\_

Main Contact: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

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All presenter forms will be reviewed by the National Association of SAVE, and confirmation information will be provided.

Mail or fax to:

**National SAVE Summit Presentations**  
**322 Chapanoke Road, Suite 110 ~ Raleigh, NC 27603**  
**Fax: (919) 661-7777**

