

# **National SAVE Summit: Turn Off the Violence.. Tune Into SAVE!**

## **April 5, 2008 - NCSU McKimmon Center, Raleigh, NC**

The National SAVE Summit is an opportunity to share information with conference participants, mainly students from elementary levels through college. Youth from all over the nation will be present for this one-day event, sharing information on violence prevention through the efforts of the SAVE program. This unique learning experience will build capacity among youth and adults to transform their schools and communities into places where youth thrive in a safe and secure environment. Youth who thrive are better equipped to succeed in school, to form healthy relationships, and to avoid substance abuse, school disruption, youth violence and other risky behaviors. We would like to invite your chapter or organization to present a workshop at this event.

### **Call for Presenters**

The National SAVE Summit workshops will provide participants with skills to spread the SAVE message successfully in their schools and communities. The workshop sessions should center around preventing youth violence as well as share information on promising strategies for chapters as well as engage the audience interactively. We strongly encourage workshop sessions to be youth-led. SAVE chapters will be given first priority for the available Break-out sessions. Chapters chosen to present will have their **registration fee waived for up to three participants**. Sessions will last 40 minutes.

**All proposals must be received by January 31, 2008.** Presenters will be notified in February of their acceptance to present.

**Workshop Title:**

**Target Audience** ("X" all that apply): [ ] Elementary [ ] Middle [ ] High School [ ] Advisors Only [ ] All

**Workshop Description:**

### ***Presenter Information***

Chapter/Agency: \_\_\_\_\_

Main Contact: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

All presenter forms will be reviewed by the National Association of SAVE, and notification information will be provided.

Mail or fax to:

**National SAVE Summit Presentations**

**322 Chapanoke Road, Suite 110 ~ Raleigh, NC 27603**

**Fax: (919) 661-7777**