



# 12th Annual National SAVE Summit

## Turn Off the Violence.. Tune Into SAVE

April 5, 2008 ~ Raleigh, North Carolina

### EXHIBITOR/ADVERTISING PROSPECTUS

#### PATHWAY TO PREVENTION

Pathway to Prevention is the official exhibit area of the 12th Annual SAVE Summit. Youth and adult practitioners will visit your booth to learn about the latest programs and services. But even better, they will return home to share this information with other youth and community volunteers, school administrators, civic groups, and policy makers. Share your resources with Summit participants from across the country as they develop skills and learn new strategies while building and strengthening partnerships in preventing school and youth violence. Help us as we **Educate, Empower, Encourage, and Engage** students and youth leaders in successful violence prevention strategies!

#### ATTENDEE PROFILE

The 1000+ 12th Annual SAVE Summit participants are actively preventing violence in their school and communities. Past conference participants have come from 24 or more states and include youth, school resource officers, administrators, educators, counselors, school social workers, community leaders, youth service leaders and concerned citizens as well as local, state and national policy makers.

#### EXHIBIT FEATURES

- ★ One skirted 8' table with floor space for display set-up if needed
- ★ Two chairs
- ★ One complimentary registration (additional persons pay full summit registration fees)

#### PATHWAY TO PREVENTION TENTATIVE SCHEDULE

##### EXHIBIT SET-UP

Saturday, April 5, 2008 8:00 am

##### EXHIBIT HOURS

Saturday, April 5, 2008 9:00 am - 3:00 pm

##### DISMANTLE HOURS

Saturday, April 5, 2008 3:00 pm - 4:00 pm

#### PRICE LIST

SAVE Chapter	Free
Nonprofit Exhibitor Booth (includes one free registration)	\$100
Commercial Exhibitor Booth (includes one free registration)	\$200
"Take-One" Table	\$50
Bag-stuffer Items (Advertising)	\$200
Full Page Ad in Program (8 1/2" x 11")	\$250
Half-Page Ad in Program (4 1/2" x 11")	\$150
Quarter Page Ad in Program (4 1/4" x 5 1/2")	\$100
Business Card in Program (2"x3")	\$50

# EXHIBITOR/ADVERTISING AGREEMENT

## 12th Annual National SAVE Summit

### *Turn Off the Violence... Tune into SAVE!*

April 1, 2006 ~ Raleigh, North Carolina

PLEASE COMPLETE THE FOLLOWING INFORMATION (Please print)

Contact Person (This person will receive all correspondence)

Company/Organization Name (As you would like it to appear in Program)

Street Address	City	State	Zip
Phone	Fax	Email	

**PLEASE "X" THE APPROPRIATE ITEM(S):**

- |   |       |
|---|-------|
| <input type="checkbox"/> SAVE Chapter   | Free  |
| <input type="checkbox"/> Nonprofit Exhibitor Booth<br>(includes one free registration)  | \$100 |
| <input type="checkbox"/> Commercial Exhibitor Booth<br>(includes one free registration) | \$200 |
| <input type="checkbox"/> "Take-One" Table   | \$50  |
| <input type="checkbox"/> Bag-stuffer Items (Advertising)                                | \$200 |
| <input type="checkbox"/> Full Page Ad in Program<br>(8 1/2" x 11")                      | \$250 |
| <input type="checkbox"/> Half-Page Ad in Program<br>(4 1/2" x 11")                      | \$150 |
| <input type="checkbox"/> Quarter Page Ad in Program<br>(4 1/4" x 5 1/2")                | \$100 |
| <input type="checkbox"/> Business Card in Program<br>(2"x3")                            | \$50  |

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**Mail/Fax to:**

**National Association of SAVE**  
 322 Chapanoke Road, Suite 110  
 Raleigh, NC 27603  
**FAX: 919-661-7777**

**Questions/Additional Information:**

**Toll Free: 866-343-SAVE**  
**www.nationalsave.org**  
**email: cwray@nationalsave.org**

**YES, I would like to donate a raffle prize!**

**Prize:** \_\_\_\_\_